

**CITY OF TUSKEGEE
REGULAR CITY COUNCIL MEETING**



101 Fonville Street / PO Box 830687, Tuskegee, Alabama 36083-0687

Regular City Council Meeting • Municipal Complex • 2nd TUES., NOV 09, 2021 • 5:30 PM

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *October 26, 2021.*
7. CITIZEN'S COMMUNICATION. *(limited to 3 minutes each)*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
 - A. City Council Work Session:
 - B. Updates:
 - (1) ALM Economic Development Academy.
 - (2) Exit 38.
 - C. Hiring Civil Engineer.
 - D. Tractor Trailer Ordinance.
 - E. Street Paving/Patching.
 - F. Announcements.
9. TU SGA / BTW HIGH SCHOOL / OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *Derrick E. Swanson, City Manager.*
 - A. Chief's Reports:
 1. Police Dept. *(L. Jenkins)*
 2. Fire Dept. *(W. Smith)*
 - B. Council Updates / Concerns.
 - C. Street Maintenance.
 - D. Financial Report. *(Frankie L. Williams)*
 - E. Head Start Report. *(Ms. Mia Hutcherson, Interim Executive Director)*
 1. Interim Executive Director's Report. *(Oct 2021)*
 2. Enrollment and Attendance Report *(Oct.2021)*
 3. Monthly Summary of Meals and Snacks Provided through USDA *(Oct. 2021)*

4. Education/Disabilities Report (Oct. 2021)

5. Revenue & Expenditures Report including Credit Card Report (Oct. 2021)

F. Airport Report: Nikki Jordan, Airport Manager

G. Announcements.

11. **ORDINANCES.**

A. Ordinance No. 2021-07. Amending Lake/Fishing Ordinance. **(Adopt; tabled on 07/27/2021)**

B. Ordinance No. 2022-01. Noxious Weed Ordinance. (Adopt)

12. **RESOLUTIONS:**

A. Resolution No. 2022-12. Celebrating & Remembering the Life of LuBertha Moore Willis, deceased

B. Resolution No. 2022-13. Celebrating & Remembering the Life of Gillie Harris, deceased.

13. **CITY ATTORNEY'S REPORT.** Law Offices of Milton Carver Davis, Attorney at Law.

14. **CITIZEN'S COMMUNICATION.** (limited to 2 minutes)

15. **OTHER BUSINESS / EXECUTIVE SESSION.**

16. **ADJOURNMENT.**