



CITY OF TUSKEGEE

101 Fonville Street
Tuskegee, Alabama 36083

Regular City Council Meeting
Thursday, December 14, 2017
TIME: 6:00 PM

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *November 21, 2017, November 28, 2017 & November 30, 2017.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
 - A. City Council Work Session.
 - B. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *Bernard Houston, Acting Temporary City Manager.*
 - Public Hearings:
 - **6:30 PM Planning Commission's Recommendation: change Colvert St. back to cul-de-sac**
 - **6:45 PM Tuskegee Food Mart: Transfer of Alcoholic Beverage License**
 - A. Council Updates / Concerns.
 - B. Street Maintenance.
 - C. Financial Report. *(Frankie L. Williams)*
 - D. Head Start Report. *(Dr. Nannette Phillips)*
 1. Executive Director's Report. *(Nov. 2017)*
 2. Revenue & Expenditures Report including Credit Card Report. *(Nov. 2017)*
 3. Monthly Summary of Meals and Snacks Provided through USDA. *(Nov. 2017)*
 4. Enrollment Report and Attendance Report. *(Nov. 2017)*
 - E. Planning Commission's Recommendation to change Colvert Street back to cul-de-sac.
 - F. Tuskegee Food Mart: *Transfer of Alcoholic Beverage License*
 - G. FY2018 Transportation Alternative Program (TAP) Grant Application: *Landscape and Pedestrian Improvements along Patterson Street*
 - H. One-time Cost of Living Adjustment.
 - I. Announcements:
 - *Christmas Parade will be held on Friday, December 15, 2017*

11. **ORDINANCES:**

- A. *Ordinance No. 2018-1. Restating the Occupational Taxes. (adopt)*
- B. *Ordinance No. 2018-2. Restating the Sales & Use Taxes. (adopt)*

12. **RESOLUTIONS:**

- A. *Resolution No. 2018-11. Authorizing Goodwyn, Mills & Cawood, Inc. to make an Application to the Alabama Department of Transportation for Patterson Street Pedestrian Improvements*

13. **CITY ATTORNEY'S REPORT.** *Law Offices of Milton Carver Davis, Attorney at Law.*

14. **CITIZEN'S COMMUNICATION.** *(limited to 1 minute each)*

15. **OTHER BUSINESS.**

16. **ADJOURNMENT.**