



**CITY OF TUSKEGEE**  
**Regular City Council Meeting**  
**Tuesday, October 25, 2016**  
**6:00 PM**

AGENDA

1. CALL TO ORDER. *Mayor Johnny Ford.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES: *October 11, 2016 (Canvass of Run-Off Election & City Council Meeting).*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Mayor Johnny Ford.*
  - A. City Council Work Session.
  - B. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James W. Harper, City Manager.*
  - 6:30 PM Public Hearing: Alcoholic Beverage License for Dollar General Store #16918
  - A. Council Updates / Concerns.
  - B. Street Maintenance.
  - C. Financial Report.
  - D. Dollar General Store #16918: *Application for Alcoholic Beverage License*
  - E. Head Start Report:
    1. *Executive Director's Report (Sept 2016)*
    2. *Revenue & Expenditure Report including Credit Card Report (Sept. 2016)*
    3. *Monthly Summary of Meals and Snacks Provided through USDA (Sept. 2016)*
    4. *Enrollment and Attendance Report (Sept. 2016)*
    5. *Enrollment Reduction Request/FY17 Budget Adjustments*
    6. *Program Instruction (PL): Revised Head Start Program Performance Standards (HSPPS)*
  - F. Employee Recognitions: *Public Works Dept.*
    - *Retiree - Curtis Crayton "33 Years of Service"*
    - *Retiree - Gregory Jones "19 Years of Service"*
  - G. Announcements:
    - *Inauguration will be held on Monday, November 7, 2016 at 9:00 AM*
    - *Halloween Hours for trick-or-treating is 6:00 PM – 9:00 PM*
11. ORDINANCES.

12. **RESOLUTIONS:**

- A. *Resolution No. 2016-105. Thanking the Hon. Georgette White Moon for her Years of Service*
- B. *Resolution No. 2016-106. Thanking Hon. Johnny Ford for 32 Years of Service.*

13. **CITY ATTORNEY'S REPORT.** *Gray, Langford, Sapp, McGowan, Gray, Gray & Nathanson.*

14. **OTHER BUSINESS:**

- *State of the City Address. (Johnny Ford, Mayor)*

15. **ADJOURNMENT/RECEPTION.**