



CITY OF TUSKEGEE

101 Fonville Street
Tuskegee, Alabama 36083

Regular City Council Meeting
Tuesday, June 14, 2016
TIME: 6:00 PM

AGENDA

1. CALL TO ORDER. *Johnny Ford, Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *June 2, 2016.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Johnny Ford, Mayor.*
 - A. City Council Work Session.
 - B. Carnival / 4th of July.
 - C. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James Harper, City Manager.*
 - **6:15 PM Public Hearing: Planning Commission's Recommendation to Rezone property located at 2113 Washington Ave. from R2 to R3**
 - **6:30 PM Public Hearing: Planning Commission's Recommendation to Rezone 21-acres of property located at the corner of Mizell & Notasulga Hwy from A-O to M-1**
 - **6:45 PM Public Hearing: Alcoholic Beverage License 050 Retail Beer (off premises only) Torch 85 Travel Center**
 - A. Council Updates / Concerns:
 1. FEMA Update
 2. Swimming Pool.
 - B. Street Maintenance.
 - C. Financial Report. *(Council's Report)*
 - D. 2016 Back-to-School: Sales Tax Holiday *(Aug. 5-7, 2016)*
 - E. Planning Commission: *Recommendation to Rezone property at 2113 Washington Ave. from R2 to R3*
 - F. Planning Commission: *Recommendation to Rezone 21-acre parcel of property at corner of Mizell/Notasulga Hwy. from A-O to M-1*
 - G. Torch 85 Travel Center: *Alcoholic Beverage License- 050 Retail Beer (off premises only)*
 - H. Announcements:
 - *June 24th is the first day to conduct a training school for officials who will conduct an election using electronic voting machines. (must be done 60 days prior to Municipal Election)*

- Tuesday, July 5th is the Official Date for Notice of Election. Candidates may begin to qualify once the notice is published (Code of Alabama Section 11-46-22a)
- Candidates Qualification period is from July 5, 2016 – July 19, 2016. Clerk's Office will be open from 8:30 AM to 5:00 PM during this time.

11. **ORDINANCES:**

A. Ordinance No. 2016-8. An Ordinance establishing a 3% franchise fee. (Adopt)

12. **RESOLUTIONS:**

A. Resolution No. 2016-66. Celebrating & Remembering the life of Harvey Maxwell, deceased.

B. Resolution No. 2016-67. 2016 Back-to-School Sales Tax Holiday.

13. **CITY ATTORNEY'S REPORT.** Gray, Langford, Sapp, McGowan, Gray, Gray & Nathanson.

14. **OTHER BUSINESS.**

15. **ADJOURNMENT.**