



CITY OF TUSKEGEE
101 Fonville Street
Tuskegee, Alabama 36083
Regular City Council Meeting
Tuesday, June 13, 2017
TIME: 6:00 PM

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *May 9, 2017 & May 19, 2017.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
 - A. City Council Work Session.
 - B. Proclamation: Parks & Recreation Month
 - C. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James Harper, City Manager.*
 - A. Council Updates / Concerns:
 - T-100 Film Presentation. *(Joe Turnham)*
 - Exit 38: *Site Development Update (SCADC, UBT, COT)*
 - *Sick/Annual Leave : Donation Policy*
 - *Emergency Fire Truck Purchase (Pumper Truck)*
 - *Resolution 2017-56. Authorizing Krebs Engineering to construct road work at Exit 38*
 - B. Street Maintenance.
 - C. Financial Report. *(Frankie L. Williams)*
 - D. Head Start Report: *(Dr. Nannette Phillips)*
 1. *Executive Director's Report (May 2017)*
 2. *Revenue & Expenditure Report including Credit Card Report (May 2017)*
 3. *Monthly Summary of Meals & Snacks Provided through USDA (May 2017)*
 4. *Enrollment and Attendance Report (May 2017)*
 5. *Teaching Strategies GOLD Spring/Overall Assessment Results*
 6. *School Readiness Goals and Plan*
 7. *2017-2018 School Calendar*
 8. *FY18 Budget Justification/Refunding to include Slot Conversion*
 9. *Cost-of-Living Adjustment (COLA) 1% + Differential COLA Increase*

E. Announcements:

- *Employee Outing to be held on Friday, August 16, 2017 at 12:00 noon at Abbot Park*

11. ORDINANCES.

12. RESOLUTIONS:

- A. *Resolution No. 2017-53. Emergency Fire Truck Purchase (Pumper Truck).*
- B. *Resolution No. 2017-54. Sick/Annual Leave Donation Policy.*
- C. *Resolution No. 2017-56. Appointing Krebs Engineering to construct roadwork at Exit 38.*

13. CITY ATTORNEY'S REPORT. *Law Offices of Milton Carver Davis, Attorney at Law.*

14. CITIZEN'S COMMUNICATION. *(limited to 1 minute each)*

15. OTHER BUSINESS.

16. ADJOURNMENT.