



CITY OF TUSKEGEE

101 Fonville Street
Tuskegee, Alabama 36083

Regular City Council Meeting

Tuesday, April 11, 2017

TIME: 6:00 PM

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *March 14, 2017.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
 - A. City Council Work Session
 - B. Sister City requests:
 1. *South Berwick, Maine*
 2. *District Republic - Congo*
 - C. Presentation: *Clean City Committee (Lenora Goode)*
 - D. Proclamation: *"Bubbles for Love Day" - Parental Alienation Awareness (Kenneth Paschal)*
 - E. Recognitions/Commendations:
 - *Commendations to the Parks & Recreation Dept. (Basketball Tournament)*
 - *Commendations to BTW High School JROTC (Competition, Col. C. Flowers & Sgt.-Maj. K. Baker)*
 - *City Clerk received CMC Certification from the University of Alabama (International Institute for Municipal Clerks (IIMC) & the Alabama Association of Municipal Clerks & Administrators (AAMCA))*
 - E. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James Harper, City Manager.*
 - A. Council Updates / Concerns:
 - *Approval of Airport Terminal Renderings. (Roland Vaughn)*
 - B. Street Maintenance.
 - C. Financial Report. *(Frankie L. Williams)*
 - D. Head Start Report: *(Dr. Nannette Phillips)*
 1. *Executive Director's Report. (Mar. 2017)*
 2. *Revenue & Expenditure Report including Credit Card Report. (Mar. 2017)*
 3. *Monthly Summary of Meals & Snacks Provided through USDA. (Mar. 2017)*
 4. *Enrollment and Attendance Report. (Mar. 2017)*

E. Announcements:

- The City of Tuskegee will be Closed, Friday, April 14, 2017 for Good Friday.
- Statement of Economic Interest Forms: All Public Officials (elected & appointed), Current/Former Employees and Retirees, All Boards/ Commission Members who meet the filing requirements should file the 2016 Statement of Economic Interest Forms (SEI) by May 1, 2017. (Website: www.ethics.alabama.gov)
- City of Tuskegee's National Walk-at-Lunch Day will be held on Wednesday, April 26, 2017 at 12:30 noon
- 14th Annual Carver Festival, Downtown Tuskegee (Square), Saturday, May 6, 2017, 10:00 AM-6:00 PM
- 50th Fly-In, Moton Field Municipal Airport, May 19-20, 2017
- Alabama League of Municipalities Annual Convention, May 20-23, 2017, Birmingham, AL

11. **ORDINANCES.**

12. **RESOLUTIONS:**

- A. Resolution No. 2017-39. A resolution approving administrative services to manage CDBGG Project No. LR-ED-PF-16-011 known as Development – Water.
- B. Resolution No. 2017-40. A resolution approving Krebs Engineering, Inc. for Sewer Improvement known as CDBG Project No. LR-ED-PF-16-011

13. **CITY ATTORNEY'S REPORT.** Law Offices of Milton Carver Davis, Attorney at Law.

14. **CITIZEN'S COMMUNICATION.** (limited to 1 minute each)

15. **OTHER BUSINESS.**

16. **ADJOURNMENT.**