



**CITY OF TUSKEGEE**  
Municipal Complex, L.M. Gregg Auditorium  
101 Fonville Street  
Tuskegee, Alabama 36083

**Regular City Council Meeting**  
**Tuesday, January 10, 2017**  
**TIME: 6:00 PM**

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *December 13, 2016 & December 21, 2016.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
  - A. City Council Work Session.
  - B. FY2017 Council Budget Priorities.
  - C. Appointments:
    1. *Tuskegee-UBT Cooperative District*
    2. *Planning Commission*
    3. *Macon County Economic Development Authority*
  - D. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *James Harper, City Manager.*
  - A. Council Updates/ Concerns.
  - B. Street Maintenance Report.
  - C. Financial Report.
  - D. Head Start Report:
    1. *Executive director's Report.(Dec 2016)*
    2. *Revenue & Expenditure Report including Credit Care Report. (Dec 2016)*
    3. *Monthly Summary of Meals & Snack Provided through USDA. (Dec 2016)*
    4. *Enrollment and Attendance Report. (Dec 2016)*
    5. *2016 Community Assessment Update.*
    6. *Classroom Assessment Scoring System (CLASS) Fall Results.*
  - E. *Yellow Store: Application for Alcoholic Beverage License for Retail Lounge (Package Store)*
  - F. *JMCM Consulting: Fire-brush Fire Truck*

G. Announcements:

- City of Tuskegee will be Closed Monday, January 16, 2017 in observance of Dr. Martin Luther King Jr.'s Birthday
- Garbage pickup: Monday's Garbage will be collected on Tuesday, January 17, 2017 along with Tuesday's regular route.

11. ORDINANCES.

12. RESOLUTIONS:

- A. Resolution No. 2017-23. Resolution Appointing James Harper, City Manager to the Macon County Economic Development Authority.
- B. Resolution No. 2017-24. Authorizing Consulting Contract with JMCM for Fire-brush Fire Truck.

13. CITY ATTORNEY'S REPORT. Law Offices of Milton Carver Davis, Attorney at Law.

14. CITIZEN'S COMMUNICATION. *(limited to 1 minute each)*

15. OTHER BUSINESS .

16. ADJOURNMENT.