



CITY OF TUSKEGEE

101 Fonville Street
Tuskegee, Alabama 36083

Regular City Council Meeting
Tuesday, January 9, 2018
TIME: 6:00 PM

AGENDA

1. CALL TO ORDER. *Lawrence F. Haygood, Jr., Mayor.*
2. INVOCATION.
3. PLEDGE OF ALLEGIANCE. *Repeated in Unison.*
4. ROLL CALL. *Fartima B. Clark, City Clerk*
5. APPROVAL OF AGENDA.
6. APPROVAL OF MINUTES. *December 14, 2017.*
7. CITIZENS COMMUNICATIONS. *Limited to 3 Minutes.*
8. MAYOR'S COMMUNICATIONS. *Lawrence F. Haygood, Jr., Mayor.*
 - A. City Council Work Session.
 - B. Announcements.
9. TU SGA /OTHER AGENCIES COMMUNICATIONS, ETC.
10. CITY MANAGER'S COMMUNICATIONS. *Bernard Houston, City Manager.*
 - A. Council Updates / Concerns:
 - *New Administrative Position. (establishing)*
 - *Notice of Award: MLK Blvd. Off-road Path & Streetscape Improvements*
 - *ALDOT Project No. TAPAA-TA15(928)/ GMC Project No. CMGM150132*
 - B. Street Maintenance.
 - C. Financial Report. *(Frankie L. Williams)*
 - D. Head Start Report: *(Dr. Nannette Phillips)*
 1. *Executive Director's Report. (Dec. 2017)*
 2. *Revenue & Expenditures Report including Credit Card Report. (Dec. 2017)*
 3. *Monthly Summary of Meals and Snacks Provided through USDA. (Dec. 2017)*
 4. *Enrollment Report and Attendance Report. (Dec. 2017)*
 5. *Proposed Head Start & Early Head Start Center-Based Enrollment capacity revised slot conversion (needs approval)*
 - E. RDS: *Sales & Use Tax Renewal Contract Agreement*
 - F. Announcements:
 - *City of Tuskegee will be CLOSED January 15, 2018 in observance of Dr. Martin Luther King, Jr.'s Birthday*
11. ORDINANCES.
12. RESOLUTIONS:
 - A. *Resolution No. 2018-14. Authorizing the contract agreement with RDS for collecting Sales & Use Taxes.*

- B. Resolution No. 2018-17. Authorizing Signatories on accounts at Liberty Bank.
 - C. Resolution No. 2018-18. Authorizing Signatories on accounts at Tuskegee Federal Credit Union.
 - D. Resolution No. 2018-19. Authorizing Signatories on accounts at PNC Bank.
- 13. CITY ATTORNEY'S REPORT. Law Offices of Milton Carver Davis, Attorney at Law.
 - 14. CITIZEN'S COMMUNICATION. (limited to 1 minute each)
 - 15. OTHER BUSINESS.
 - 16. ADJOURNMENT.