

COURAGEOUS  
CAREGIVER  
CONFERENCE

SPONSORED BY:



South Central Alabama  
Development Commission  
Area Agency on Aging  
5900 Carmichael Place  
Montgomery, Alabama  
36117

Aging and Disability Resource  
Center

1-800-243-5463

# Courageous Caregiver Conference



Friday, March 9, 2018  
Tuskegee Municipal  
Complex  
101 Fonville Street  
Tuskegee, AL. 36083  
8:30 AM - 1:30 PM

| Program            |  |
|--------------------|--|
| 8:30 - 8:45        | Registration & Continental Breakfast   |
| 8:45 - 9:00        | Welcome<br>Dr. Florence Pace -Tyner,<br>Director, Tuskegee Senior Citizens Program   |
| 9:00 - 10:00       | Caregiver Legal Issues<br>Jan Neal, Attorney at Law  |
| 10:00 - 10:30      | (SHIP) State Health Insurance Program,<br>Jan Neal, Attorney at Law  |
| 10:30 - 11:30      | Helping Those Who Care with Assistive Technology<br>Brittany Huey, Alabama Respite   |
| 11:30 - 12:00 noon | Lunch/Vendor Break   |
| 12:00 - 1:00       | Dealing with Care-Resistant Behaviors Associated with Dementia<br>Dr. Nicole Ruggiano,<br>School of Social Work, The University of Alabama |
| 1:00 - 1:30        | Door Prizes/Evaluations/<br>Conclusion   |

### Need Respite

\_\_\_\_\_ I would like respite care for my loved one while I attend Courageous Caregiver Conference.

\*Please call Mary Wedgeworth before 2/22/2018 for Respite confirmation and reservations for Macon & Bullock County.

T: (334) 244- 6903 E: 148

\*Please call Leisa Askew before 2/22/2018 for Respite confirmation and reservations for Lee & Russell County.

T: (334) 528 - 9215

\*Please call Monica Barnes before 2/22/2018 for Respite confirmation and reservations for Montgomery & Elmore County.

T: (334) 240-4666

### COURAGEOUS CAREGIVER

#### REGISTRATION FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**PLEASE RETURN  
REGISTRATION FORM TO:  
SCADC 5900 CARMICHAEL PL.  
MONTGOMERY, AL. 36117  
FAX: (334) 271-2715  
EMAIL:  
MWEDGEWORTH@SCADC.NET**

**Box Lunches are available for  
guest who pre-register by  
2/28/2018**