CITY OF TUSKEGEE
REGULAR CITY COUNCIL MEETING

101 Fonville Street / PO Box 830687, Tuskegee, Alabama 36083-0687

Regular City Council Meeting • Municipal Complex • 2nd TUES., SEPT 14, 2021 • 5:30 PM

AGENDA

1. **CALL TO ORDER.** *Lawrence F. Haygood, Jr., Mayor.*

2. **INVOCATION.**

3. **PLEDGE OF ALLEGIANCE.** *Repeated in Unison.*

4. **ROLL CALL.** *Fartima B. Clark, City Clerk*

5. **APPROVAL OF AGENDA.**

6. **APPROVAL OF MINUTES.** *August 19, 2021, August 24, 2021 & September 7, 2021.*

7. **CITIZEN'S COMMUNICATION.** *(Limited to 3 minutes each)*

8. **MAYOR'S COMMUNICATIONS.** *Lawrence F. Haygood, Jr., Mayor.*
   A. City Council Work Session.
   B. FY2022 Budget (draft) Update
   C. Gomillion Building:
      - Building Report
      - Lot Purchase
   D. American Legion.
   E. Exit 38.
   F. Bibb Street completion and CDBG Closeout.
   G. Noxious Weed Ordinance.
   H. Street Vending & Food Trucks (Ordinance & Proposed Fees)
   I. City Square.
   J. Other Matters/Announcements.

9. **TU SGA / BTW HIGH SCHOOL / OTHER AGENCIES COMMUNICATIONS, ETC.**

10. **CITY MANAGER'S COMMUNICATIONS.** *Derrick E. Swanson, City Manager.*
    A. Chief's Reports:
       1. *Police Dept. (L. Jenkins)*
       2. *Fire Dept. (W. Smith)*
    B. Council Updates / Concerns.
    C. Street Maintenance.
    D. Financial Report. *(Frankie L. Williams)*
    E. Head Start Report. *(Mia Hutcherson, Executive Director)*

1. Executive Director's Report. (Aug 2021)

2. Enrollment and Attendance Report (Aug.2021)

3. Monthly Summary of Meals and Snacks Provided through USDA (Aug. 2021)

4. Education/Disabilities Report (Aug 2021)

5. Revenue & Expenditures Report including Credit Card Report (Aug. 2021)

    F.   Municipal Airport Report: *Nikki Jordan, Airport Manager*

    G.   Announcements.

11.   **ORDINANCES.**

    A.   *Ordinance No. 2021-07. Amending Lake/Fishing Ordinance.* **(Adopt; tabled on 07/27/2021)**

12.   **RESOLUTIONS.**

13.   **CITY ATTORNEY'S REPORT.** *Law Offices of Milton Carver Davis, Attorney at Law.*

14.   **CITIZEN'S COMMUNICATION.** *(Limited to 2 minutes)*

15.   **OTHER BUSINESS / EXECUTIVE SESSION.**

16.   **ADJOURNMENT.**